

**Differential Geometry II**  
**Exercise Sheet no. 5**

**Exercise 1**

Let  $S^3 \subset \mathbb{H}$  be the unit sphere in the quaternion algebra. Consider the following map:

$$\begin{aligned}\theta : S^3 \times S^3 &\rightarrow \text{Aut}(\mathbb{H}) \\ (z, w) &\mapsto (q \mapsto zq\bar{w}).\end{aligned}$$

- i) Show that  $\theta$  defines a smooth action of  $S^3 \times S^3$  on  $\mathbb{H}$ , which preserves the standard norm on  $\mathbb{H} \cong \mathbb{R}^4$ .
- ii) Compute the kernel of  $\theta$ .
- iii) Show that the differential of  $\theta$  at the identity element is bijective.
- iv) Conclude that  $\theta$  is the universal covering of  $\text{SO}(4)$ .

**Exercise 2**

Let  $\mathbb{Z}$  act on  $\mathbb{R}^n$  by  $k \cdot x := 2^k x$ , for  $k \in \mathbb{Z}$ ,  $x \in \mathbb{R}^n$ .

- i) Is this action proper on  $M_1 := \mathbb{R}^n$ , on  $M_2 := \mathbb{R}^n \setminus \{0\}$ , on  $M_3 := (0, \infty) \times (0, \infty) \times \mathbb{R}^{n-2}$ ?
- ii) Are the quotients  $\mathbb{Z} \backslash M_i$  Hausdorff? Are they compact?

**Exercise 3**

For  $0 < m < n$ , let  $G(m, n)$  be the set of all  $m$ -dimensional subspaces in  $\mathbb{R}^n$ . Show that  $\text{GL}(n, \mathbb{R})$  and  $\text{O}(n, \mathbb{R})$  act transitively on  $G(m, n)$ . Determine the isotropy groups of  $\mathbb{R}^m \times \{0\}$  for both actions, and write  $G(m, n)$  as homogeneous space  $G/H$  where  $G = \text{GL}(n, \mathbb{R})$  or  $G = \text{O}(n, \mathbb{R})$ .

What is the interpretation of

- i)  $\text{O}(n, \mathbb{R}) / (\text{O}(m, \mathbb{R}) \times \text{O}(n - m, \mathbb{R}))$ ,
- ii)  $\text{SO}(n, \mathbb{R}) / (\text{SO}(m, \mathbb{R}) \times \text{SO}(n - m, \mathbb{R}))$ ,
- iii)  $\text{GL}_+(n, \mathbb{R}) / (\text{GL}_+(m, \mathbb{R}) \times \text{GL}_+(n - m, \mathbb{R}))$ ,
- iv)  $\text{GL}(n, \mathbb{R}) / (\text{GL}(m, \mathbb{R}) \times \text{GL}(n - m, \mathbb{R}))$ .

*Hint: Be cautious with the isotropy group of  $\text{GL}(n, \mathbb{R})$ , and its relation to iii) and iv).*

*Hand in the solutions on **Monday, May 20, 2013** before the lecture.*